



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ANUJ KUMAR YADAV**

Father's/Guardian's Name :

**BINOD KUMAR YADAV**

Roll & No. :

**231126-22-0038**

Registration No.

**126-1111-1046-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**FAGM(MDC-1)(F(TU))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**



*Anuj Kumar Yadav*

Ph **4019-5555/3053-3284**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|---------------------------|-----------------|-------------------|----------------------------|---|---|
|------------------------|---------------------------|-----------------|-------------------|----------------------------|---|---|

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*H. H. H.*

**Controller of Examinations  
University of Calcutta**

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

**N.B. Please follow University Notification No. CE/R&F/24/16  
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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.**



**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**FAUZAN ZAKI**

Father's/Guardian's Name :

**ZAKI TANWIR HASHMI**

Roll & No. :

**231126-22-0039**

Registration No.

**126-1111-1047-23**

Subjects Enrolled (Home Centre) :

**CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Fauzan - zaki*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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**respective college portal for instructions to Examinee /**  
**Invigilator / Examination centre.**

Date of Printing : 01/04/2026

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## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MD ADNAN SIDDIQUE**

Father's/Guardian's Name :

**MD AFROZ AHMED**

Roll & No. :

**231126-22-0046**

Registration No.

**126-1111-1055-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**ENDC( SEC-1 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\* 017

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*MD Adnan Siddique*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code Course Name                  | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|---------------------------|-----------------|-------------------|--|---|---|
| Saturday 18/04/2026    | 10 A.M.                   | ENDC            | TH                | SEC-1<br>ENTREPRENEURSHIP<br>DEVELOPMENT | 1   |   |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*H. Saha*

Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes

++ In no circumstances subject/s to be altered

\* As applicable

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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**VISHAL PRASAD**

Father's/Guardian's Name :

**SIKANDAR PRASAD**

Roll & No. :

**231126-22-0047**

Registration No.

**126-1111-1056-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**FAGM(MDC-1)(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Vishal Prasad*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/PROJ Paper | Course Code<br>Course Name              | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|--|---------------------------|-----------------|------------------|---|---|---|
| <b>Thursday 16/04/2026</b>   | <b>10 A.M.</b>            | <b>FAGM</b>     | <b>TH</b>        | <b>MDC-1<br/>FINANCIAL ACCOUNTING I</b> | <b>1</b>                                      |   |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                           |                 |                  |   |   |   |

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes

++ In no circumstances subject/s to be altered

\* As applicable

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Invigilator / Examination centre.**



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AYUSH SOMANI**

Father's/Guardian's Name :

**NAVIN SOMANI**

Roll & No. :

**231126-22-0058**

Registration No.

**126-1111-1069-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**FAGM(MDC-1)(F(TU))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

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Signature of the Principal/TIC/OIC of the College with Seal

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University of Calcutta**

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**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**YOGESH SHARMA**

Father's/Guardian's Name :

**GOPAL SHARMA**

Roll & No. :

**231126-22-0059**

Registration No.

**126-1111-1070-23**

Subjects Enrolled (Home Centre) :

**CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Yogesh Sharma*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code Course Name | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUJAL KUMAR SINGHI**

Father's/Guardian's Name :

**RAJESH KUMAR SINGHI**

Roll & No. :

**231126-22-0060**

Registration No.

**126-1111-1071-23**

Subjects Enrolled (Home Centre) :

**MICD( IDC/MDC-1)(F(TU))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Sujal Kumar Singhi*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

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**University of Calcutta**

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**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ANSHU SHAW**

Father's/Guardian's Name :

**SUSHIL SHAW**

Roll & No. :

**231126-22-0076**

Registration No.

**126-1111-1087-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 )(F(TH)),ENDC( SEC-1 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Anshu Shaw*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date     | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                        | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
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| <b>Thursday 16/04/2026</b> | <b>10 A.M.</b>            | <b>FAGM</b>     | <b>TH</b>         | <b>MDC-1<br/>FINANCIAL ACCOUNTING I</b>           | <b>1</b>                                      |   |
| <b>Saturday 18/04/2026</b> | <b>10 A.M.</b>            | <b>ENDC</b>     | <b>TH</b>         | <b>SEC-1<br/>ENTREPRENEURSHIP<br/>DEVELOPMENT</b> | <b>1</b>                                      |   |

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*Anshu Shaw*  
**Controller of Examinations  
University of Calcutta**

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\* As applicable

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**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ABHISHEK KUMAR SINGH**

Father's/Guardian's Name :

**CHANDAN KUMAR SINGH**

Roll & No. :

**231126-22-0078**

Registration No.

**126-1111-1089-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**FAGM(MDC-1)(F(TU))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Abhishek Singh*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
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Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*

**Controller of Examinations  
University of Calcutta**

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\* As applicable

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Invigilator / Examination centre.**



**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**VINAY JARIA**

Father's/Guardian's Name :

**BHAWANI SHANKAR JARIA**

Roll & No. :

**231126-22-0081**

Registration No.

**126-1111-1092-23**

Subjects Enrolled (Home Centre) :

**MICD( IDC/MDC-1 )(F(TH))**

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 )(F(TU))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\* 017

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Vinay Jaria*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name  | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|--|---------------------------|-----------------|-------------------|---|---|---|
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| Signature of the Principal/TIC/OIC of the College with Seal  |                           |                 |                   | <br><b>Controller of Examinations</b><br><b>University of Calcutta</b>  |   |   |
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## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ADITAY KUMAR SINGH**

Father's/Guardian's Name :

**DIGVIJAY SINGH**

Roll & No. :

**231126-22-0084**

Registration No.

**126-1111-1095-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**ENDC( SEC-1 )(F(TH)),MPPM( MN-1 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Aditay Kumar Singh*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date     | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                                | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------|---------------------------|-----------------|-------------------|---|---|---|
| <b>Saturday 18/04/2026</b> | <b>10 A.M.</b>            | <b>ENDC</b>     | <b>TH</b>         | <b>SEC-1<br/>ENTREPRENEURSHIP<br/>DEVELOPMENT</b>         | <b>1</b>                                      |   |
| <b>Thursday 23/04/2026</b> | <b>10 A.M.</b>            | <b>MPPM</b>     | <b>TH</b>         | <b>MN-1<br/>PRINCIPLES AND PRACTICE<br/>OF MANAGEMENT</b> | <b>1</b>                                      |   |

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Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
**Controller of Examinations  
University of Calcutta**

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**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ROSHAN SINGH**

Father's/Guardian's Name :

**MUNNA SINGH**

Roll & No. :

**231126-22-0089**

Registration No.

**126-1111-1100-23**

Subjects Enrolled (Home Centre) :

**MICD( IDC/MDC-1 )(F),CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Roshan Singh*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name  | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
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| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                           |                 |                   |   |   |   |
| Signature of the Principal/TIC/OIC of the College with Seal  |                           |                 |                   | <br><b>Controller of Examinations</b><br><b>University of Calcutta</b>  |   |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered<br>* As applicable   |                           |                 |                   | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |   |   |



**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MD MASOOM**

Father's/Guardian's Name :

**ERFAN AHMED**

Roll & No. :

**231126-22-0090**

Registration No.

**126-1111-1101-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**FAGM(MDC-1)(F(TU))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\* 017

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph 4019-5555/3053-3284



*Md. Masoom*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|--|---------------------------|-----------------|-------------------|----------------------------|---|---|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                           |                 |                   |                            |   |   |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

**N.B. Please follow University Notification No. CE/R&F/24/16**  
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**respective college portal for instructions to Examinee /**  
**Invigilator / Examination centre.**



**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ADARSH MALANI**

Father's/Guardian's Name :

**VIKRAM MALANI**

Roll & No. :

**231126-22-0093**

Registration No.

**126-1111-1104-23**

Subjects Enrolled (Home Centre) :

**CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 )(F)**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Adarsh Malani*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code Course Name                 | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|--|---------------------------|-----------------|-------------------|---|---|---|
| <b>Thursday 16/04/2026</b>   | <b>10 A.M.</b>            | <b>FAGM</b>     | <b>TH</b>         | <b>MDC-1<br/>FINANCIAL ACCOUNTING I</b> | <b>1</b>                                      |   |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                           |                 |                   |   |   |   |

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
**Controller of Examinations  
University of Calcutta**

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++ In no circumstances subject/s to be altered  
\* As applicable

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Date of Printing : 01/04/2026

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**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MD WAHID**

Father's/Guardian's Name :

**MD KUDRAT**

Roll & No. :

**231126-22-0096**

Registration No.

**126-1111-1107-23**

Subjects Enrolled (Home Centre) :

**MICD( IDC/MDC-1 )(F(TH)),ENVS( CVAC-1.1 )(F),CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 )(F),ENDC( SEC-1 )(F(TH)),MPPM( MN-1 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*MD. Wahid*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                       | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|---------------------------|-----------------|-------------------|--|---|---|
| Thursday 16/04/2026    | 10 A.M.                   | FAGM            | TH                | MDC-1<br>FINANCIAL ACCOUNTING I                  | 1   |   |
| Saturday 18/04/2026    | 10 A.M.                   | ENDC            | TH                | SEC-1<br>ENTREPRENEURSHIP<br>DEVELOPMENT         | 1   |   |
| Thursday 23/04/2026    | 10 A.M.                   | MPPM            | TH                | MN-1<br>PRINCIPLES AND PRACTICE<br>OF MANAGEMENT | 1   |   |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*H. H. H.*  
**Controller of Examinations**  
**University of Calcutta**

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\* As applicable

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Invigilator / Examination centre.



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MD IMAMUDDIN**

Father's/Guardian's Name :

**MD KAMALUDDIN**

Roll & No. :

**231126-22-0097**

Registration No.

**126-1111-1108-23**

Subjects Enrolled (Home Centre) :

**CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 )(F)(TH)**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Md. Imamuddin*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name              | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|--|---------------------------|-----------------|-------------------|---|---|---|
| <b>Thursday 16/04/2026</b>   | <b>10 A.M.</b>            | <b>FAGM</b>     | <b>TH</b>         | <b>MDC-1<br/>FINANCIAL ACCOUNTING I</b> | <b>1</b>                                      |   |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                           |                 |                   |   |   |   |

Signature of the Principal/TIC/OIC of the College with Seal

*H. H. H.*

**Controller of Examinations  
University of Calcutta**

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\* As applicable

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Invigilator / Examination centre.**



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PAWAN SHAW**

Father's/Guardian's Name :

**BIJOY SANKAR SHAW**

Roll & No. :

**231126-22-0098**

Registration No.

**126-1111-1109-23**

Subjects Enrolled (Home Centre) :

**MICD( IDC/MDC-1 )(F(TH)),CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 )(F),MPPM( MN-1 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Pawan Shaw*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                    | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|---------------------------|-----------------|-------------------|---|---|---|
| Thursday 16/04/2026    | 10 A.M.                   | FAGM            | TH                | MDC-1<br>FINANCIAL ACCOUNTING I               | 1   |   |
| Thursday 23/04/2026    | 10 A.M.                   | MPPM            | TH                | MN-1<br>PRINCIPLES AND PRACTICE OF MANAGEMENT | 1   |   |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*H. Saha*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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Invigilator / Examination centre.



**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ADHYAN GUPTA**

Father's/Guardian's Name :

**PAWAN GUPTA**

Roll & No. :

**231126-22-0099**

Registration No.

**126-1111-1110-23**

Subjects Enrolled (Home Centre) :

**CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 )(F(TU))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Adhyan Gupta*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

**N.B. Please follow University Notification No. CE/R&F/24/16**  
**Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /**  
**respective college portal for instructions to Examinee /**  
**Invigilator / Examination centre.**



**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PRINCE THAKUR**

Father's/Guardian's Name :

**ASHOK THAKUR**

Roll & No. :

**231126-22-0100**

Registration No.

**126-1111-1111-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**MPPM( MN-1 )(F(TU))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Prince Thakur*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|--|---------------------------|-----------------|-------------------|----------------------------|---|---|
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

**N.B. Please follow University Notification No. CE/R&F/24/16**  
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**respective college portal for instructions to Examinee /**  
**Invigilator / Examination centre.**



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ANKIT DAS**

Father's/Guardian's Name :

**ASHOKE KUMAR DAS**

Roll & No. :

**231126-22-0103**

Registration No.

**126-1111-1114-23**

Subjects Enrolled (Home Centre) :

**MICD( IDC/MDC-1 )(F(TH)),CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

**MPPM( MN-1 )(F)**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Ankit Das*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                       | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|--|---------------------------|-----------------|-------------------|--|---|---|
| Thursday 23/04/2026  | 10 A.M.                   | MPPM            | TH                | MN-1<br>PRINCIPLES AND PRACTICE<br>OF MANAGEMENT | 1   |   |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                           |                 |                   |  |   |   |

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Das*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

**N.B. Please follow University Notification No. CE/R&F/24/16  
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Invigilator / Examination centre.**



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUMIT MALLICK**

Father's/Guardian's Name :

**SHANKAR MALLICK**

Roll & No. :

**231126-22-0104**

Registration No.

**126-1111-1115-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 )(F(TU)),MPPM( MN-1 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Sumit Mallik*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                       | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|---------------------------|-----------------|-------------------|--|---|---|
| Thursday 23/04/2026    | 10 A.M.                   | MPPM            | TH                | MN-1<br>PRINCIPLES AND PRACTICE<br>OF MANAGEMENT | 1   |   |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

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Invigilator / Examination centre.



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AMAN VERMA**

Father's/Guardian's Name :

**VINOD KUMAR VERMA**

Roll & No. :

**231126-22-0105**

Registration No.

**126-1111-1116-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**ENDC( SEC-1 )(F(TH)),MPPM( MN-1 )(F)**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Aman Verma*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date     | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                                | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------|---------------------------|-----------------|-------------------|---|---|---|
| <b>Saturday 18/04/2026</b> | <b>10 A.M.</b>            | <b>ENDC</b>     | <b>TH</b>         | <b>SEC-1<br/>ENTREPRENEURSHIP<br/>DEVELOPMENT</b>         | <b>1</b>                                      |   |
| <b>Thursday 23/04/2026</b> | <b>10 A.M.</b>            | <b>MPPM</b>     | <b>TH</b>         | <b>MN-1<br/>PRINCIPLES AND PRACTICE<br/>OF MANAGEMENT</b> | <b>1</b>                                      |   |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
**Controller of Examinations  
University of Calcutta**

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++ In no circumstances subject/s to be altered  
\* As applicable

**N.B. Please follow University Notification No. CE/R&F/24/16  
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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.**



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**KUNAL MANDAL**

Father's/Guardian's Name :

**RABINDAR KUMAR MANDAL**

Roll & No. :

**231126-22-0106**

Registration No.

**126-1111-1117-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 )(F(TU)),MPPM( MN-1 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Kunal Mandal*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                       | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|---------------------------|-----------------|-------------------|--|---|---|
| Thursday 23/04/2026    | 10 A.M.                   | MPPM            | TH                | MN-1<br>PRINCIPLES AND PRACTICE<br>OF MANAGEMENT | 1   |   |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**NISHANT SHAW**

Father's/Guardian's Name :

**TARAK NATH SHAW**

Roll & No. :

**231126-22-0107**

Registration No.

**126-1111-1118-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 )(F(TU)),MPPM( MN-1 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\* 017

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Nishant Shaw*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                       | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|---------------------------|-----------------|-------------------|--|---|---|
| Thursday 23/04/2026    | 10 A.M.                   | MPPM            | TH                | MN-1<br>PRINCIPLES AND PRACTICE<br>OF MANAGEMENT | 1   |   |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
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\* As applicable

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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.**



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**YASH BAJPAYEE**

Father's/Guardian's Name :

**LT DEEPAK BAJPAYEE**

Roll & No. :

**231126-22-0115**

Registration No.

**126-1111-1126-23**

Subjects Enrolled (Home Centre) :

**ENGC( AEC-1 )(F)**

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 )(F(TH)), ENDC( SEC-1 )(F(TU))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



Yash Bajpayee

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name              | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|--|---------------------------|-----------------|-------------------|---|---|---|
| <b>Thursday 16/04/2026</b>   | <b>10 A.M.</b>            | <b>FAGM</b>     | <b>TH</b>         | <b>MDC-1<br/>FINANCIAL ACCOUNTING I</b> | <b>1</b>                                      |   |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                           |                 |                   |   |   |   |

Signature of the Principal/TIC/OIC of the College with Seal

*Handwritten Signature*

**Controller of Examinations  
University of Calcutta**

\*\* Subject to unavoidable changes

++ In no circumstances subject/s to be altered

\* As applicable

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Invigilator / Examination centre.**

Date of Printing : 01/04/2026

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## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAROJ YADAV**

Father's/Guardian's Name :

**BIHARI YADAV**

Roll & No. :

**231126-22-0117**

Registration No.

**126-1111-1128-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**MPPM(MN-1)(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Saroj yadav.*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/PROJ Paper | Course Code<br>Course Name                       | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|---------------------------|-----------------|------------------|--|---|---|
| Thursday 23/04/2026    | 10 A.M.                   | MPPM            | TH               | MN-1<br>PRINCIPLES AND PRACTICE<br>OF MANAGEMENT | 1   |   |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*H. Saha.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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Invigilator / Examination centre.



**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SURAJ MAHATO**

Father's/Guardian's Name :

**RABIN KUMAR MAHATO**

Roll & No. :

**231126-22-0122**

Registration No.

**126-1111-1133-23**

Subjects Enrolled (Home Centre) :

**MICD( IDC/MDC-1 )(F(TH))**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Suraj Mahato*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|--|---------------------------|-----------------|-------------------|----------------------------|---|---|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                           |                 |                   |                            |   |   |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 \* As applicable

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**respective college portal for instructions to Examinee /**  
**Invigilator / Examination centre.**



**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SADAKAT HOSSAIN**

Father's/Guardian's Name :

**LIAQUAT HOSSAIN**

Roll & No. :

**231126-22-0134**

Registration No.

**126-1111-1145-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**FAGM(MDC-1)(F)**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Sadakhat Hossain*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/PROJ Paper | Course Code<br>Course Name              | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|--|---------------------------|-----------------|------------------|---|---|---|
| <b>Thursday 16/04/2026</b>   | <b>10 A.M.</b>            | <b>FAGM</b>     | <b>TH</b>        | <b>MDC-1<br/>FINANCIAL ACCOUNTING I</b> | <b>1</b>                                      |   |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                           |                 |                  |   |   |   |

Signature of the Principal/TIC/OIC of the College with Seal

*H. Hossain*  
**Controller of Examinations  
University of Calcutta**

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Date of Printing : 01/04/2026

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**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AKSHAT BAJAJ**

Father's/Guardian's Name :

**MR RAM GOPAL BAJAJ**

Roll & No. :

**231126-22-0136**

Registration No.

**126-1111-1151-23**

Subjects Enrolled (Home Centre) :

**CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



**Akshat Bajaj**

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name  | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|--|---------------------------|-----------------|-------------------|---|---|---|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                           |                 |                   |   |   |   |
| Signature of the Principal/TIC/OIC of the College with Seal  |                           |                 |                   | <br><b>Controller of Examinations</b><br><b>University of Calcutta</b>  |   |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered<br>* As applicable   |                           |                 |                   | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |   |   |



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MD SAMEER**

Father's/Guardian's Name :

**LATE AURANZEB**

Roll & No. :

**231126-22-0139**

Registration No.

**126-1111-1158-23**

Subjects Enrolled (Home Centre) :

**MICD( IDC/MDC-1 )(F(TH)),CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

**ENDC( SEC-1 )(F(TH)),MPPM( MN-1 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*MD. Sameer*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                       | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|---------------------------|-----------------|-------------------|--|---|---|
| Saturday               | 18/04/2026 10 A.M.        | ENDC            | TH                | SEC-1<br>ENTREPRENEURSHIP<br>DEVELOPMENT         | 1   |   |
| Thursday               | 23/04/2026 10 A.M.        | MPPM            | TH                | MN-1<br>PRINCIPLES AND PRACTICE<br>OF MANAGEMENT | 1   |   |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
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Signature of the Principal/TIC/OIC of the College with Seal

*H. H. H.*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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Invigilator / Examination centre.



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PIYUSH MAHESHWARI**

Father's/Guardian's Name :

**ANAND MAHESHWARI**

Roll & No. :

**231126-22-0144**

Registration No.

**126-1111-1163-23**

Subjects Enrolled (Home Centre) :

**CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

**ENDC( SEC-1 )(F(TH)),MPPM( MN-1 )(F)**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



Piyush Maheshwari

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code Course Name                          | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|---------------------------|-----------------|-------------------|--|---|---|
| Saturday 18/04/2026    | 10 A.M.                   | ENDC            | TH                | SEC-1<br>ENTREPRENEURSHIP<br>DEVELOPMENT         | 1   |   |
| Thursday 23/04/2026    | 10 A.M.                   | MPPM            | TH                | MN-1<br>PRINCIPLES AND PRACTICE<br>OF MANAGEMENT | 1   |   |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations  
University of Calcutta**

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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.**



**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MD JUNAID**

Father's/Guardian's Name :

**MD AZAD**

Roll & No. :

**231126-22-0148**

Registration No.

**126-1111-1169-23**

Subjects Enrolled (Home Centre) :

**MICD( IDC/MDC-1 )(F)**

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 )(F), ENDC( SEC-1 )(F), MPPM( MN-1 )(F(TU))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph

**4019-5555/3053-3284**



*Md. Junaid*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name            | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) / OMR(s) @ |
|------------------------|---------------------------|-----------------|-------------------|---------------------------------------|---|--|
| Thursday 16/04/2026    | 10 A.M.                   | FAGM            | TH                | MDC-1<br>FINANCIAL ACCOUNTING I       | 1   |  |
| Saturday 18/04/2026    | 10 A.M.                   | ENDC            | TH                | SEC-1<br>ENTREPRENEURSHIP DEVELOPMENT | 1   |  |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*H. H. H.*  
**Controller of Examinations**  
**University of Calcutta**

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++ In no circumstances subject/s to be altered  
\* As applicable

**N.B. Please follow University Notification No. CE/R&F/24/16**  
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**respective college portal for instructions to Examinee /**  
**Invigilator / Examination centre.**

Date of Printing : 01/04/2026

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**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**HARSH SHARMA**

Father's/Guardian's Name :

**SUJIT RAJ SHARMA**

Roll & No. :

**231126-22-0149**

Registration No.

**126-1112-1016-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**FAGM(MDC-1)(F(TU))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\* 017

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph 4019-5555/3053-3284



*Harsh sharma*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code Course Name | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|--|---------------------------|-----------------|-------------------|-------------------------|---|---|
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

**N.B. Please follow University Notification No. CE/R&F/24/16**  
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**respective college portal for instructions to Examinee /**  
**Invigilator / Examination centre.**



**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**KRISHNA PASWAN**

Father's/Guardian's Name :

**RAJENDRA PASWAN**

Roll & No. :

**231126-22-0151**

Registration No.

**126-1112-1021-23**

Subjects Enrolled (Home Centre) :

**MICD( IDC/MDC-1 )(F(TH))**

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 )(F(TU))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\* 017

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph 4019-5555/3053-3284



*Krishna Paswan*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code Course Name   | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|--|---------------------------|-----------------|-------------------|---|---|---|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                           |                 |                   |   |   |   |
| Signature of the Principal/TIC/OIC of the College with Seal  |                           |                 |                   | <br><b>Controller of Examinations</b><br><b>University of Calcutta</b>  |   |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered<br>* As applicable   |                           |                 |                   | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |   |   |



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PIYUSH DAS**

Father's/Guardian's Name :

**ASHOK DAS**

Roll & No. :

**231126-22-0152**

Registration No.

**126-1112-1022-23**

Subjects Enrolled (Home Centre) :

**CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 )(F(TU)), ENDC( SEC-1 )(F(TH)), MPPM( MN-1 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Piyush Das*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date     | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                                | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------|---------------------------|-----------------|-------------------|---|---|---|
| <b>Saturday 18/04/2026</b> | <b>10 A.M.</b>            | <b>ENDC</b>     | <b>TH</b>         | <b>SEC-1<br/>ENTREPRENEURSHIP<br/>DEVELOPMENT</b>         | <b>1</b>                                      |   |
| <b>Thursday 23/04/2026</b> | <b>10 A.M.</b>            | <b>MPPM</b>     | <b>TH</b>         | <b>MN-1<br/>PRINCIPLES AND PRACTICE<br/>OF MANAGEMENT</b> | <b>1</b>                                      |   |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*H. Saha*  
**Controller of Examinations  
University of Calcutta**

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

**N.B. Please follow University Notification No. CE/R&F/24/16  
Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
respective college portal for instructions to Examinee /  
Invigilator / Examination centre.**



**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ANIRBAN NASKAR**

Father's/Guardian's Name :

**BISWAJIT NASKAR**

Roll & No. :

**231126-22-0153**

Registration No.

**126-1112-1026-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**FAGM(MDC-1)(F(TU))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\* 017

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**


**5, LALA LAJPAT RAI SARANI,**

Ph 4019-5555/3053-3284



*Anirban Naskar*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name  | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|--|---------------------------|-----------------|-------------------|---|---|---|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                           |                 |                   |   |   |   |
| Signature of the Principal/TIC/OIC of the College with Seal  |                           |                 |                   | <br><b>Controller of Examinations</b><br><b>University of Calcutta</b>   |   |   |
| ** Subject to unavoidable changes<br>++ In no circumstances subject/s to be altered<br>* As applicable   |                           |                 |                   | <b>N.B. Please follow University Notification No. CE/R&amp;F/24/16</b><br><b>Dated 30/07/2024 in <a href="http://www.cuexam.net">www.cuexam.net</a> / <a href="http://www.caluniv.ac.in">www.caluniv.ac.in</a> /</b><br><b>respective college portal for instructions to Examinee /</b><br><b>Invigilator / Examination centre.</b> |   |   |

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**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ADITYA RAJAK**

Father's/Guardian's Name :

**PREM KUMAR RAJAK**

Roll & No. :

**231126-22-0154**

Registration No.

**126-1112-1052-23**

Subjects Enrolled (Home Centre) :

**MICD( IDC/MDC-1 )(F(TH))**

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 )(F(TU))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Aditya Rajak*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code Course Name | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|--|---------------------------|-----------------|-------------------|-------------------------|---|---|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                           |                 |                   |                         |   |   |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

**N.B. Please follow University Notification No. CE/R&F/24/16**  
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**respective college portal for instructions to Examinee /**  
**Invigilator / Examination centre.**



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AKASH KUMAR MAHATO**

Father's/Guardian's Name :

**RAMANAND MAHATO**

Roll & No. :

**231126-22-0155**

Registration No.

**126-1112-1064-23**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**ENDC( SEC-1 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



Akash Kumar Mahato

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code Course Name                  | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|---------------------------|-----------------|-------------------|--|---|---|
| Saturday 18/04/2026    | 10 A.M.                   | ENDC            | TH                | SEC-1<br>ENTREPRENEURSHIP<br>DEVELOPMENT | 1   |   |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

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Invigilator / Examination centre.

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## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUDIP SHAW**

Father's/Guardian's Name :

**LATE SANJAY SHAW**

Roll & No. :

**231126-22-0156**

Registration No.

**126-1113-1020-23**

Subjects Enrolled (Home Centre) :

**MICD( IDC/MDC-1 )(F(TH)),CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

**ENDC( SEC-1 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Sudip Shaw*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/PROJ Paper | Course Code<br>Course Name               | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|---------------------------|-----------------|------------------|--|---|---|
| Saturday 18/04/2026    | 10 A.M.                   | ENDC            | TH               | SEC-1<br>ENTREPRENEURSHIP<br>DEVELOPMENT | 1   |   |

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Signature of the Principal/TIC/OIC of the College with Seal

*H. Saha*  
Controller of Examinations  
University of Calcutta

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**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PAWAN KUMAR VERMA**

Father's/Guardian's Name :

**UMA SHANKAR VERMA**

Roll & No. :

**241126-22-0003**

Registration No.

**126-1111-0750-24**

Subjects Enrolled (Home Centre) :

**CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\* 017

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph 4019-5555/3053-3284



*Pawan Verma.*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name  | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|--|---------------------------|-----------------|-------------------|---|---|---|
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                           |                 |                   |   |   |   |
| Signature of the Principal/TIC/OIC of the College with Seal  |                           |                 |                   | <br><b>Controller of Examinations</b><br><b>University of Calcutta</b>  |   |   |
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**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**BIKAS KUMAR AGARWAL**

Father's/Guardian's Name :

**RAJ KUMAR AGARWAL**

Roll & No. :

**241126-22-0008**

Registration No.

**126-1111-0757-24**

Subjects Enrolled (Home Centre) :

**CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 )(F(TH)),ENDC( SEC-1 )(F(TH)),MPPM( MN-1 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Bikas kumar Agarwal*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                       | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|---------------------------|-----------------|-------------------|--|---|---|
| Thursday 16/04/2026    | 10 A.M.                   | FAGM            | TH                | MDC-1<br>FINANCIAL ACCOUNTING I                  | 1   |   |
| Saturday 18/04/2026    | 10 A.M.                   | ENDC            | TH                | SEC-1<br>ENTREPRENEURSHIP<br>DEVELOPMENT         | 1   |   |
| Thursday 23/04/2026    | 10 A.M.                   | MPPM            | TH                | MN-1<br>PRINCIPLES AND PRACTICE<br>OF MANAGEMENT | 1   |   |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hirha.*  
Controller of Examinations  
University of Calcutta

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\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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Invigilator / Examination centre.



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MD ASIF ANSARI**

Father's/Guardian's Name :

**MD SAFI ANSARI**

Roll & No. :

**241126-22-0010**

Registration No.

**126-1111-0759-24**

Subjects Enrolled (Home Centre) :

**CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

**ENDC( SEC-1 )(F)(TH)**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*MD ASIF ANSARI*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date     | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                        | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------|---------------------------|-----------------|-------------------|---|---|---|
| <b>Saturday 18/04/2026</b> | <b>10 A.M.</b>            | <b>ENDC</b>     | <b>TH</b>         | <b>SEC-1<br/>ENTREPRENEURSHIP<br/>DEVELOPMENT</b> | <b>1</b>                                      |   |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. H. S.*  
**Controller of Examinations  
University of Calcutta**

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

**N.B. Please follow University Notification No. CE/R&F/24/16  
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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.**



**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PIYUSH SHARMA**

Father's/Guardian's Name :

**SANJAY SHARMA**

Roll & No. :

**241126-22-0017**

Registration No.

**126-1111-0767-24**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 )(F(TH)),ENDC( SEC-1 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\* 017

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Piyush Sharma*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date     | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                        | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------|---------------------------|-----------------|-------------------|---|---|---|
| <b>Thursday 16/04/2026</b> | <b>10 A.M.</b>            | <b>FAGM</b>     | <b>TH</b>         | <b>MDC-1<br/>FINANCIAL ACCOUNTING I</b>           | <b>1</b>                                      |   |
| <b>Saturday 18/04/2026</b> | <b>10 A.M.</b>            | <b>ENDC</b>     | <b>TH</b>         | <b>SEC-1<br/>ENTREPRENEURSHIP<br/>DEVELOPMENT</b> | <b>1</b>                                      |   |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Shiba.*  
**Controller of Examinations  
University of Calcutta**

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

**N.B. Please follow University Notification No. CE/R&F/24/16  
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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.**



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SHIVAM SHAW**

Father's/Guardian's Name :

**RAJARAM SHAW**

Roll & No. :

**241126-22-0018**

Registration No.

**126-1111-0768-24**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**ENDC( SEC-1 )(F(TH)),MPPM( MN-1 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Shivam Shaw*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date     | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                                | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------|---------------------------|-----------------|-------------------|---|---|---|
| <b>Saturday 18/04/2026</b> | <b>10 A.M.</b>            | <b>ENDC</b>     | <b>TH</b>         | <b>SEC-1<br/>ENTREPRENEURSHIP<br/>DEVELOPMENT</b>         | <b>1</b>                                      |   |
| <b>Thursday 23/04/2026</b> | <b>10 A.M.</b>            | <b>MPPM</b>     | <b>TH</b>         | <b>MN-1<br/>PRINCIPLES AND PRACTICE<br/>OF MANAGEMENT</b> | <b>1</b>                                      |   |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).  
Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Shiba*  
**Controller of Examinations  
University of Calcutta**

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

**N.B. Please follow University Notification No. CE/R&F/24/16  
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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.**



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ASHWANI KUMAR DUBEY**

Father's/Guardian's Name :

**DHARMENDRA KUMAR DUBEY**

Roll & No. :

**241126-22-0026**

Registration No.

**126-1111-0778-24**

Subjects Enrolled (Home Centre) :

**CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 )(F(TH)),ENDC( SEC-1 )(F(TH)),MPPM( MN-1 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Ashwani Kumar Dubey*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                    | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|---------------------------|-----------------|-------------------|---|---|---|
| Thursday 16/04/2026    | 10 A.M.                   | FAGM            | TH                | MDC-1<br>FINANCIAL ACCOUNTING I               | 1   |   |
| Saturday 18/04/2026    | 10 A.M.                   | ENDC            | TH                | SEC-1<br>ENTREPRENEURSHIP DEVELOPMENT         | 1   |   |
| Thursday 23/04/2026    | 10 A.M.                   | MPPM            | TH                | MN-1<br>PRINCIPLES AND PRACTICE OF MANAGEMENT | 1   |   |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable)

Signature of the Principal/TIC/OIC of the College with Seal

*Hirha.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.

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**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RAHUL RABIDAS**

Father's/Guardian's Name :

**BIRBAL RABIDAS**

Roll & No. :

**241126-22-0027**

Registration No.

**126-1111-0779-24**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**ENDC( SEC-1 )(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\* 017

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Rahul Rabidas*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code Course Name                  | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|---------------------------|-----------------|-------------------|--|---|---|
| Saturday 18/04/2026    | 10 A.M.                   | ENDC            | TH                | SEC-1<br>ENTREPRENEURSHIP<br>DEVELOPMENT | 1   |   |

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Signature of the Principal/TIC/OIC of the College with Seal

*H. S. H. S.*  
Controller of Examinations  
University of Calcutta

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Invigilator / Examination centre.



## UNIVERSITY OF CALCUTTA ADMIT

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**BIRENDAR SAH**

Father's/Guardian's Name :

**BINOD KUMAR SAH**

Roll & No. :

**241126-22-0029**

Registration No.

**126-1111-0781-24**

Subjects Enrolled (Home Centre) :

Subjects Enrolled (Away Centre) :

**FAGM(MDC-1)(F(TH))**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\* 017

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Birendra Sah*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date   | Examination Starting Time | Subject Code ++ | TH/PR/PROJ Paper | Course Code<br>Course Name      | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|--|---------------------------|-----------------|------------------|---------------------------------|---|---|
| Thursday 16/04/2026  | 10 A.M.                   | FAGM            | TH               | MDC-1<br>FINANCIAL ACCOUNTING I | 1   |   |
| <small># Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br/>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme &amp; Schedule (as applicable)</small> |                           |                 |                  |                                 |   |   |

Signature of the Principal/TIC/OIC of the College with Seal

*H. Saha*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes

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\* As applicable

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Invigilator / Examination centre.



**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**KRISHNA PRAJAPATI**

Father's/Guardian's Name :

**GURUCHARAN PRAJAPATI**

Roll & No. :

**241126-22-0031**

Registration No.

**126-1111-0783-24**

Subjects Enrolled (Home Centre) :

**CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

**ENDC( SEC-1 )(F)(TH)**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Krishna Prajapati*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code Course Name                  | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|---------------------------|-----------------|-------------------|--|---|---|
| Saturday 18/04/2026    | 10 A.M.                   | ENDC            | TH                | SEC-1<br>ENTREPRENEURSHIP<br>DEVELOPMENT | 1   |   |

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Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
Controller of Examinations  
University of Calcutta

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Invigilator / Examination centre.



**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ARYAN BHUSHAN**

Father's/Guardian's Name :

**BHARAT BHUSHAN PRASAD**

Roll & No. :

**241126-22-0032**

Registration No.

**126-1111-0784-24**

Subjects Enrolled (Home Centre) :

**CONS( CVAC-1.2 )(F)**

Subjects Enrolled (Away Centre) :

**ENDC( SEC-1 )(F)(TH)**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Aryan Bhushan.*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code Course Name                  | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
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Controller of Examinations  
University of Calcutta

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**UNIVERSITY OF CALCUTTA**  
**ADMIT**

**Three Year B.COM. SEMESTER - I Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**KRISHNA VYAS**

Father's/Guardian's Name :

**BHUPENDRA VYAS**

Roll & No. :

**241126-22-0034**

Registration No.

**126-1111-0786-24**

Subjects Enrolled (Home Centre) :

**MICD( IDC/MDC-1 ),ENGC( AEC-1 ),ENVS( CVAC-1.1 ),CONS( CVAC-1.2 )**

Subjects Enrolled (Away Centre) :

**FAGM( MDC-1 ),ENDC( SEC-1 ),MPPM( MN-1 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**017**

**BHAWANIPUR EDUCATION SOCIETY COLLEGE**

**5, LALA LAJPAT RAI SARANI,**

Ph **4019-5555/3053-3284**



*Krishna Vyas*

**SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\***

| Examination Day & Date | Examination Starting Time | Subject Code ++ | TH/PR/ PROJ Paper | Course Code<br>Course Name                       | Number of Answer book(s) / OMR (s) to be used | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|------------------------|---------------------------|-----------------|-------------------|--|---|---|
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| Saturday 18/04/2026    | 10 A.M.                   | ENDC            | TH                | SEC-1<br>ENTREPRENEURSHIP<br>DEVELOPMENT         | 1   |   |
| Thursday 23/04/2026    | 10 A.M.                   | MPPM            | TH                | MN-1<br>PRINCIPLES AND PRACTICE<br>OF MANAGEMENT | 1   |   |

# Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).

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